

SPRINGER FAMILY ASSOCIATION

PRINCIPAL REPORT

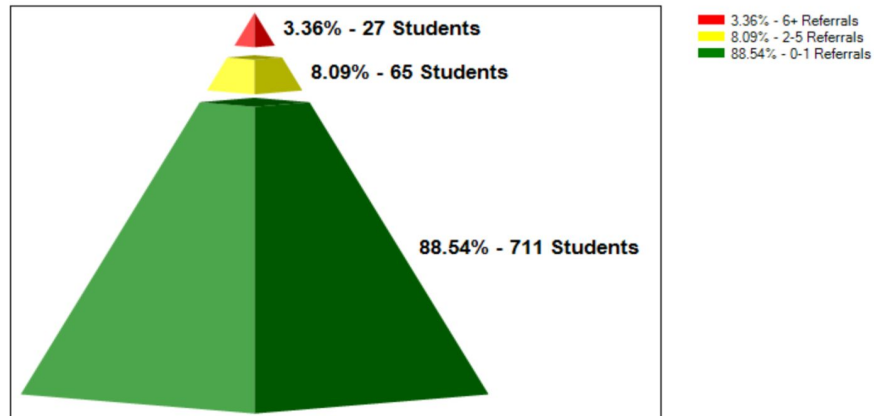
MARCH 2, 2023

TRACY T. WOODSON, ED.D

SCHOOL CLIMATE

Springer Middle - Referrals
Behavior Reporting Triangle 8/22/2022 - 12/23/2022

Grade(s): 06,07,08
All Students



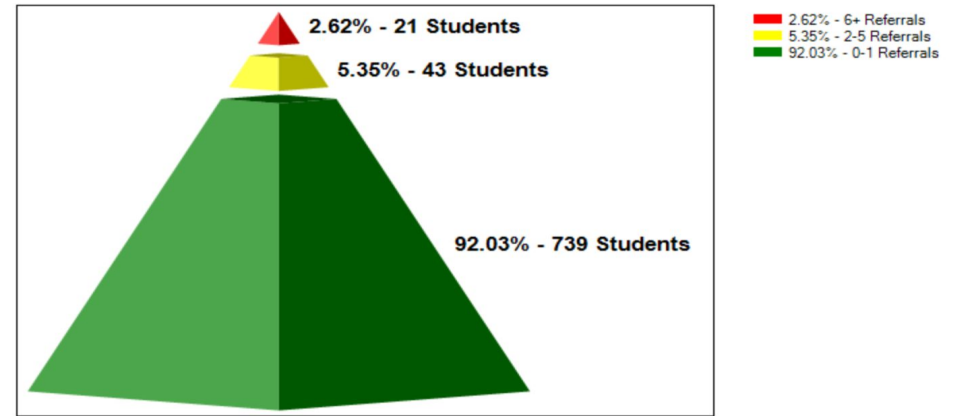
Springer Middle - Referrals
Behavior Statistics 8/22/2022 - 12/23/2022

Grade(s): 06,07,08
All Students

Range	Student Count	Referral Count
0-1	711	70
2-5	65	181
6+	27	298

Springer Middle - Referrals
Behavior Reporting Triangle 1/2/2023 - 2/14/2023

Grade(s): 06,07,08
All Students



Springer Middle - Referrals
Behavior Statistics 1/2/2023 - 2/14/2023

Grade(s): 06,07,08
All Students

Range	Student Count	Referral Count
0-1	739	64
2-5	43	120
6+	21	211

SCHOOL CLIMATE

- THE NUMBER OF STUDENTS IN RED HAS DECREASED FROM 27 TO 21 SINCE 1/1/23.
- THE NUMBER OF STUDENTS IN GREEN HAS INCREASED FROM 711 TO 739.
- THERE WERE 22 FIGHTS FROM 8/22/22 - 12/23/23.
- SINCE 1/1/23 THERE HAVE BEEN 5 FIGHTS.
- 12 STUDENTS IN RED (8/22/22 - 12/23/22) ARE NO LONGER IN RED.
- THERE ARE 6 NEW STUDENTS IN THE RED (1/2/23-2/14/23).
- ALL PARENTS RECEIVED A LETTER REGARDING REFERRALS AND THEIR CHILD.

E-HALL PASS SYSTEM

- REDUCES NUMBER OF STUDENTS IN HALL
- STUDENTS PROVIDED 2 PASSES PER DAY
 - MEDICAL EXEMPTION
 - FEMALE STUDENT EXEMPTION
- TRACKS INDIVIDUAL STUDENTS PASSES
 - PER CLASS / AMOUNT OF TIME

REMOVAL OF HOMEROOM

- ELIMINATION OF HOMEROOM
- ELIMINATION OF ONE CHANGE OF CLASS
- STUDENTS DIRECT TO 1ST PERIOD CLASS
- 1ST PERIOD BEGINS 8:05AM / ANNOUNCEMENTS

2ND DEAN OF STUDENT

- ADDITION OF MS. ELIZABETH KOONS
- JASMINE LEWIS DEAN OF STUDENTS / 6TH GRADE ADMINISTRATOR
- BUILDING DISCIPLINE COVERAGE
 - SPADA / KAPLAN 8TH GRADE
 - PIDGEON / VICKERS 7TH GRADE
 - LEWIS / OCHWAT 6TH GRADE
 - INTERVENTIONIST
 - SRO
 - WOODSON

BUILDING COVERAGE

- | <u>AM</u> | <u>PM</u> |
|---|---|
| • FRONT STEPS | FRONT STEPS |
| • FOYER | FOYER |
| • BUS PORT / BUSSESS | BUS PORT / BUSSES |
| • 6 TH / 7 TH / 8 TH GRADE HALLS | 6 TH / 7 TH / 8 TH GRADE HALLS |
| • CAFETERIA | TEACHERS WALK STUDENTS |
| • BOTH DEANS IN HALLS | OUT TO BUSSES |

MARCH CALENDAR 2023

- 3/3 INTERIM ENDS
- 3/14 INTERIM GRADES DISTRIBUTED
- 3/15 PROFESSIONAL DEVELOPMENT DAY
- 3/17 HIGH SCHOOL MUSICAL 7:00PM
- 3/18 HIGH SCHOOL MUSICAL 2:00PM
- 3/18 HIGH SCHOOL MUSICAL 7:00PM

SPRING CLUB SPORTS

Golf Club New this year to Springer Middle School will be the Springer Golf Club. All interested students should fill out the google form on the counselor's corner or see Mrs. Ferrara for details. Golf club welcomes players of all levels to attend, learn, improve, and enjoy the game of golf! Again, please fill out the google form or see Mrs. Ferrara for details.

Lacrosse Club There are several awesome Springer Students that want to establish a lacrosse club. There are several sign up sheets throughout the building. One sign is on the main office door. Please sign up if you are interested. There will be an interest meeting on Thursday March 2nd in the cafeteria starting at 3:00

SPRING SPORTS

Spring Sports Anyone interested in trying out for baseball, girls soccer, softball, tennis, or track & field should complete the sign up form on the Counselor Corner Schoology page. You must have a valid DIAA physical on file with Nurse Grant. Updated start dates: **Girls soccer and Track & Field begin Wednesday, March 1st. Softball and Tennis will begin Monday, March 6th.**

Baseball Tryouts will start on Monday for group 1 and Tuesday for group 2. The tryout groups will be posted outside of the cafeteria today during lunch for players to know what group they are in. All players should grab a tryout information sheet during their lunch from the cafeteria.

DIAA Physical The last day to turn in your DIAA Forms to the school nurse (Mr. James Grant) is Friday, March 3, 2023 @ 2:30PM.

SPRING CLUB INFORMATION

Chess Club Meets **Wednesday** in **Room 202**

Dance Club Meets every **Thursday** in **March** in the cafeteria from **3-4:15**

Homework Club Meet **Monday** and **Wednesday** in **Room 184**

March Book Madness begins **Wednesday, March 1** with **16** books in competition. The books and their brackets are posted throughout the hallways and on the library **Schoology** page, and all books are on display in the library for you to check out. Voting will open via a link on the library **Schoology** page on **Wednesday, March 1** and continue through the following **Tuesday** at **4 PM**. On **Wednesday, March 8**, you'll find out what **8** books advance. Happy reading!