

**Membership Meeting Of The
Springer Middle School Family Association, Inc.
Tuesday, February 12, 2019 - 6:30PM**

MEETING MINUTES

- I. **Call to order** (*Jason Heller*) at 6:30pm
- II. **Consent Agenda:**
 - A. Approval of the January 10, 2019 Membership Meeting Minutes (as posted online) Kim Williams and Mr X
- III. **SFA Monthly Financial Report** (*Pleshette Moore*) - see attached report
 - A. Balance \$11704.31, \$4000 encumbered funds for grants
 - B. 3 members reviewed and approved Treasurer's report
- IV. **President's Report** (*Jason Heller*)
 - A. *The January meeting of the school board was held on Monday 1/14/19 and the February school board meeting was scheduled for last night, but was cancelled due to the weather.*
 - B. *Thank you everyone who attended Springer night at Chick-Fil-A on 1/15. I took my kids and we saw a lot of Springer families and teachers!*
 - C. *Also thank you to those who volunteered to staff our table for the orchestra concert on 1/24*
 - D. *The district-wide Parent & Citizens Advisory Meeting will be held on 2/25. This meeting will feature a legislative panel of elected officials with a moderated Q&A regarding legislative priorities, public education funding, student support, school safety and more. If you have any questions you would like us to consider asking please see Tannie Fenning, our Springer delegate to the committee. She will be sure to bring back a report to the next meeting.*
 - E. *We will be running concessions at the middle/high school robotics event this Saturday. If you're available to help please see Kathy or Tannie. We will be doing the same thing for the elementary tournament on 3/23. Thank you to those who have already signed up to volunteer!*
 - F. *We also have the final Fun Night of the year on 2/22 - we can also use some extra hands at the Snack Shack - please let me know if you're available for that evening!*
- V. **Member Comments on Agenda Items or General Springer Topics**
 - A. Health class - is their drug awareness in the syllabus, only see alcohol and mental health? Talley is rolling out Operation Prevention - run by the DEA. Wondering if Springer could run this also. Jason Hale stated the state is looking into rolling this out statewide. At the upcoming board meeting, the health curriculum grade by grade is being reviewed. Per Mr Youse, marijuana and cigarettes smoking are covered in 7th grade, 8th grade is opioids, including heroin
 - B. When and where is the 8th grade trip? June 6th to Hershey Park

- C. Spring sports sign ups next week, tryouts first week in march
- D. NAPE testing moved to March 8th

VI. Old Business

- A. Robotics Event Concessions - this saturday 8am-4pm, combined effort of robotics and SFA - splitting profits.
- B. Box top collection ends Friday

VII. New Business

- A. Mrs Thomas (6th grade spec ed math) had a baby boy
- B. Dr Woodson going out in March for surgery

VIII. Adjournment at 6:50

Upcoming Dates of Importance:

2/16/19 - Middle/High School Robotics Tournament (*Concession Stand Volunteers Needed*)

2/22/19 - Springer Fun Night/Dance (*Concession Stand Volunteers Needed*)

3/21/19 - 7:00 PM - Springer Family Association Meeting

3/20/19 - Springer night at Green Turtle

3/23/19 - Elementary Robotics Tournament (*Concession Stand Volunteers Needed*)

4/15/19- Springer night at 5 guys

5/?/19 - Springer night at Stanley's